

Egbert's post

**Egbert Sayers IV**

Top contributor · 5 August at 14:36 ·



Greetings, if anyone is interested in learning more about what the Church teaches regarding salvation, invincible ignorance & baptism of desire, this website which I just made should answer your questions. There are more pages in development but currently, there is quite a huge amount of valuable information. Pax in Christo.

**TRADITIONAL CATHOLICS WHO AGREE WITH ST. THOMAS ON INVINCIBLE IGNORANCE****The Purpose of This Website**

In order to have your membership request to join our Facebook group approved, it is necessary to answer "Yes" to all membership questions.

If you were sent this website, it is likely because you answered "No but I am willing to change my view given the proper evidence" to one or more of the questions.

**Egbert Sayers IV**

5 August at 03:21 ·

A website for those interested in learning the Church's teachings regarding salvation & baptism of desire and potentially joining our Facebook Group of like-min... [See more](#)



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**Kristian Keller**

It is not teaching of The Church, that people are saved without baptism. And term Feenyites is very inaccurate term. Catechumens need baptism for salvation, that is a dogma. Also, Exultate Deo ends the argument completely:

<https://vaticancatholic.com/exultate-deo-also-ends-the.../>

St. Thomas Aquinas is not Magisterium.



VATICANCATHOLIC.COM

Exultate Deo Also Ends The Debate

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Egbert Sayers IV **Author** Top contributor

Kristian Keller Greetings Kristian, you have fallen into grave error concerning Church teaching. Many Church Fathers, Doctors, St. Thomas Aquinas, The Council of Trent, The Catechism of Trent approved by Pope St. Pius V and St. Charles Borromeo, St. Alphonsus, St. Robert Bellarmine, The 1917 Code of Canon Law and Pius XII contradict you on this point. It would serve you well to view the "Baptism of Desire & Blood" section of the website.

Baptism of desire only applies to those who profess the Catholic Faith. Not heretics, pagans, Jews etc. Baptism is absolutely necessary for salvation, either via actual reception or desire as the Council of Trent says.

Like Reply 2 w Edited



Kristian Keller

Egbert Sayers IV No. Actually you are a false teacher and heretic who is in grave error, you reject infallible teaching of Magisterium and you have adopted false theology on these matters. I hope you convert, but you are now doing work of Satan and you do that which you are not asked by God to do.

Like Reply 1 w



Kristian Keller

Egbert Sayers IV Council of Trent does not teach Baptism of Desire. It teaches you need to desire baptism, not that you are saved by desire of Baptism. John 3:5 is defined here as dogma, and meant to be understood literally, as Exultate Deo declares. You should study Brother's material: https://www.youtube.com/watch?v=UBpm_ipT9Sk...



YOUTUBE.COM

Jesus' Descent Into Hell & The Baptism Of The Good Thief

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Egbert Sayers IV **Author** Top contributor

Kristian Keller Hi Kristian, I pose this simple question to you. Who is a more reliable teacher of the Catholic Faith? The Dimond brothers or Pope St. Pius V?

I used to follow the Dimond brothers also until God freed me from their error. I have studied their teaching thoroughly and it is incorrect.

Like Reply 1 w Edited

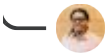


Kristian Keller

Pope Saint Pius V. did not teach baptism of desire, and even though he approved Catechism of Council of Trent, it does not mean everything in the Catechism is infallible. That Catechism also teaches delayed ensoulment, which all theologians now reject: life begins at conception.

I am sticking to ex Cathedra pronouncements, Magisterium and Catholic rule of faith.

Like **Reply** 1 w



Egbert Sayers IV **Author** Top contributor

Kristian Keller Hi Kristian, are you aware that the idea that you are only bound to infallible pronouncements is also an error condemned by Pope Pius IX?

"22. The obligation by which Catholic teachers and authors are strictly bound is confined to those things only which are proposed to universal belief as dogmas of faith by the infallible judgment of the Church. — Letter to the Archbishop of Munich, "Tuas libenter," Dec. 21, 1863." (Error #22, Syllabus of Errors)

"And We persuade Ourselves, also, that they did not wish to declare that that perfect adhesion to revealed truths, which they recognized as absolutely necessary to attain true progress in the sciences and to refute errors, could be obtained if faith and obedience were given only to the dogmas expressly defined by the Church. For, even if it were a matter concerning that subjection which is to be manifested by an act of divine faith, nevertheless, it would not have to be limited to those matters which have been defined by express decrees of the ecumenical Councils, or of the Roman Pontiffs and of this See, but would have to be extended also to those matters which are handed down as divinely revealed by the ordinary



Kristian Keller

Egbert Sayers IV Actually, you are a protestant and rule of faith to yourself. Dogma ought to be understood as written, they don't need interpreters, because interpreters could be wrong and are not infallible. Just because you find something in Church Doctor's work, does not mean it is automatically infallible. Many Church Fathers of early Church taught, that you need baptism to be saved, and that it is of absolute necessity, so there is no unanimous consent on this matter, the necessity of water baptism for salvation. You are just trying to find something, which does not apply to the debate, and you oppose Exultate Deo, Ex Cathedra pronouncement, when it is in front of you, so you sin mortally and are committing heresy. But do you know that St. Thomas Aquinas contradicted Immaculate